

T H E



R G A N

C L U B

## 2025 MEMBERSHIP

Please use this form – or a photocopy – to renew your membership.

<b>UK ADULT</b>	£30	<b>UK YOUNG</b> §	£12	<b>JOINT ADULT</b> Member £15 [ <b>Discount 50%</b> ] <b>JOINT JUNIOR:</b> £12 EACH	<b>DONATIONS:</b> £:
<b>OUTSIDE UK</b> Postal area ADULT	£40	<b>OUTSIDE UK</b> Postal area YOUNG	£22	<i>If more than one young person, £12 pp applies. For the <b>Competition:</b> rates on the application form, per person</i>	<b>TOTAL:</b> £

§ At 1/1/25: All to 18 years, up to 30 years if still in full time unwaged education or in an apprenticeship [not just music]

If you gained the Club a new member during 2024, **please identify who**. A single discount of £5 can reduce your payment.

Your Surname <b>PRINT PLEASE</b>	Title
First Name	
E-mail: <b>PRINT PLEASE</b>	
Telephone/s:	
Name of Joint member/s at the same address	
Your postal address including post code:	

**GDPR rules:** I provide the mailing lists for both printed & e-mail Newsletters, and for the Journal. If a printed Newsletter or Journal is damaged/missing contact me. **All membership matters should be directed to the Membership Secretary. Contacting other officers only delays response, and breaches confidentiality.**

### ELECTRONIC BANKING [Preferred]:

**Reference:** Your Surname & Postcode/ZIP

**Amount:** *the sum you are paying*

**Account name:** The Organ Club

**Account sort code:** 20-31-52 **Account number:** 00655171

**INTERNATIONAL:** SWIFT: BUKBGB22 IBAN: GB27 BUKB 2031 5200 6551 71

May I suggest use of <https://wise.com> – if you do not have access to a £GBP account. It is essential that we receive the correct sum with overseas payments. All currency exchange costs/fees are the responsibility of the member making the payment.

**CHEQUES:** please put your postcode on the back and send to:

**THE ORGAN CLUB** c/o Mark Jameson, 92 The Hawthorns, CHARVIL, Reading RG10 9TS

My contact for membership purposes: e-mail [markmdjameson@gmail.com](mailto:markmdjameson@gmail.com) 07802 715634

*Thank you for renewing*

*Mark Jameson, Hon Membership Secretary*